

| Effective 10/8/2017 |                                      |  |                  | Pay Band       |                |                |
|---------------------|--------------------------------------|--|------------------|----------------|----------------|----------------|
| Grade               | Job Description Title                |  | Department       | Min            | Market         | Max            |
| <b>Grade 3</b>      |                                      |  |                  | <b>\$7.99</b>  | <b>\$9.59</b>  | <b>\$11.19</b> |
|                     | Plant House Technician               |  | Justice Services |                |                |                |
|                     | Custodian I                          |  | Sheriff's Office |                |                |                |
| <b>Grade 4</b>      |                                      |  |                  | <b>\$8.95</b>  | <b>\$10.74</b> | <b>\$12.53</b> |
|                     | Fair Worker I                        |  | Fair Grounds     |                |                |                |
|                     | Elections Office Clerk (seasonal)    |  | Elections        |                |                |                |
|                     | EMT                                  | Basic                                  | EMS              |                |                |                |
| <b>Grade 5</b>      |                                      |  |                  | <b>\$10.02</b> | <b>\$12.03</b> | <b>\$14.03</b> |
|                     | EMT                                  | Advanced                               | EMS              |                |                |                |
| <b>Grade 6</b>      |                                      |  |                  | <b>\$11.23</b> | <b>\$13.47</b> | <b>\$15.72</b> |
|                     | Custodian II                         |  | Facilities       |                |                |                |
|                     | Entry Level Office File Clerk        |  |                  |                |                |                |
|                     |                                      | Clerk Court Mail Room                  | Clerk            |                |                |                |
|                     |                                      | Clerk (Data Entry)                     | Public Defender  |                |                |                |
|                     |                                      | Driver's Lic Clerk I                   | Sheriffs Office  |                |                |                |
| <b>Grade 7</b>      |                                      |  |                  | <b>\$12.57</b> | <b>\$15.09</b> | <b>\$17.60</b> |
|                     | Administrative Assist 1/Receptionist |  |                  |                |                |                |
|                     |                                      | Front Desk Reception                   | Assessor         |                |                |                |
|                     |                                      | Receptionist                           | Justice Services |                |                |                |
|                     |                                      | Secretary Receptionist                 | Planning         |                |                |                |
|                     |                                      | Seasonal Secretary                     | County Extension |                |                |                |
|                     |                                      | Records/Drs Lic Clerk II               | Sheriffs Office  |                |                |                |
|                     |                                      | Secretary Receptionist                 | VSO              |                |                |                |
|                     |                                      | Account Clerk I/Mortgage Service Clerk |                  |                |                |                |
|                     | Clerk I                              |  |                  |                |                |                |
|                     |                                      | Court Clerk 1                          | Clerk            |                |                |                |
|                     |                                      | Legal Clerk 1/Reception                | Public Defender  |                |                |                |
|                     |                                      | Legal Clerk 1/Reception                | Prosecutor       |                |                |                |
|                     | Mowers                               |  | Public Works     |                |                |                |
|                     | Laborer Seasonal                     |  | Road & Bridge    |                |                |                |
|                     | Flagger                              |  | Road & Bridge    |                |                |                |

| Grade          | Job Description Title          | Department       | Min            | Market         | Max            |  |  |  |
|----------------|--------------------------------|------------------|----------------|----------------|----------------|--|--|--|
|                | Seasonal Fair Worker II        | Fairgrounds      |                |                |                |  |  |  |
|                | Solid Waste Site Attendant     | Public Works     |                |                |                |  |  |  |
|                | Maintenance Worker             | Facilities       |                |                |                |  |  |  |
|                |                                |                  |                |                |                |  |  |  |
| <b>Grade 8</b> |                                |                  | <b>\$14.08</b> | <b>\$16.90</b> | <b>\$19.71</b> |  |  |  |
|                | Clerk II                       |                  |                |                |                |  |  |  |
|                | Court Clerk II - Civil         | Clerk            |                |                |                |  |  |  |
|                | Civil Clerk                    | Sheriffs Office  |                |                |                |  |  |  |
|                | Personal Property Clerk        | Assessor         |                |                |                |  |  |  |
|                | Data Entry Clerk               | Assessor         |                |                |                |  |  |  |
|                | Court Clerk II -Criminal       | Clerk            |                |                |                |  |  |  |
|                | Account Clerk II/Bankruptcy    | Treasurer        |                |                |                |  |  |  |
|                | Court Clerk II - Criminal Infr | Clerk            |                |                |                |  |  |  |
|                | Jail Billing Clerk             | Sheriffs Office  |                |                |                |  |  |  |
|                | On Call Deputy                 | Clerk            |                |                |                |  |  |  |
|                | Elections Assistant            | Clerk            |                |                |                |  |  |  |
|                | Haz. Mat. Specialist           | Public Works     |                |                |                |  |  |  |
|                | NCIC Specialist                | 911              |                |                |                |  |  |  |
|                | Paramedic                      | EMS              |                |                |                |  |  |  |
|                | Administrative Assistant II    |                  |                |                |                |  |  |  |
|                | Administrative Assistant       | Planning         |                |                |                |  |  |  |
|                | Administrative Assistant       | Road & Bridge    |                |                |                |  |  |  |
|                | Administrative Assistant       | Extension Office |                |                |                |  |  |  |
|                | Administrative Assistant       | Public Works     |                |                |                |  |  |  |
|                | Legal Secretary I              |                  |                |                |                |  |  |  |
|                | Legal Secretary I              | Prosecutor       |                |                |                |  |  |  |
|                | Transcriptionist               | Justice Services |                |                |                |  |  |  |
|                | Compliance Investigator        | Planning         |                |                |                |  |  |  |
|                | Permit Technician              | Planning         |                |                |                |  |  |  |
|                | Technician Solid Waste         | Public Works     |                |                |                |  |  |  |
|                | DMV Clerk                      | DMV              |                |                |                |  |  |  |
|                | Sr Account Clerk               | Clerk            |                |                |                |  |  |  |
|                | Security Screener              | Courts           |                |                |                |  |  |  |
|                |                                |                  |                |                |                |  |  |  |
| <b>Grade 9</b> |                                |                  | <b>\$15.77</b> | <b>\$18.93</b> | <b>\$22.08</b> |  |  |  |
|                | CLERK III                      |                  |                |                |                |  |  |  |

| Grade           | Job Description Title            | Department       | Min            | Market         | Max            |  |  |  |
|-----------------|----------------------------------|------------------|----------------|----------------|----------------|--|--|--|
|                 | In Court Clerk                   | Clerk            |                |                |                |  |  |  |
|                 | Magistrate Calendar Clerk        | Clerk            |                |                |                |  |  |  |
|                 | Deputy Coroner                   | Coroner          |                |                |                |  |  |  |
|                 | Deputy Recorder                  | Clerk            |                |                |                |  |  |  |
|                 | Deputy Recorder, Elections       | Clerk            |                |                |                |  |  |  |
|                 | Heavy Equipment Operator         | Road & Bridge    |                |                |                |  |  |  |
|                 | Legal Secretary II               |                  |                |                |                |  |  |  |
|                 | Legal Assistant II               | Prosecutor       |                |                |                |  |  |  |
|                 | Legal Assistant II               | Public Defender  |                |                |                |  |  |  |
|                 | Manual Technician                |                  |                |                |                |  |  |  |
|                 | <i>Noxious Weed Maint Techn</i>  | Facilities       |                |                |                |  |  |  |
|                 | <i>Maintenance Tech</i>          | Fairgrounds      |                |                |                |  |  |  |
|                 | Rights-of-way Technician         | Road & Bridge    |                |                |                |  |  |  |
|                 | <i>Waterways Maintenance Te</i>  | Parks and Rec    |                |                |                |  |  |  |
|                 | <i>Airport Maintenance</i>       | Airport          |                |                |                |  |  |  |
|                 | <i>Groomers</i>                  | Parks and Rec    |                |                |                |  |  |  |
|                 | Supervisor I                     |                  |                |                |                |  |  |  |
|                 | Supervisor Front Desk            | Assessor         |                |                |                |  |  |  |
|                 | Supervisor Admin/Reception       | Planning         |                |                |                |  |  |  |
|                 | Custodian Supervisor             | Facilities       |                |                |                |  |  |  |
|                 | Account Clerk III/Tax Deed Clerk | Treasurer        |                |                |                |  |  |  |
|                 | Trainer                          | Sheriffs Office  |                |                |                |  |  |  |
|                 | 4H Coodinator                    | Extension Office |                |                |                |  |  |  |
|                 |                                  |                  |                |                |                |  |  |  |
| <b>Grade 9A</b> |                                  |                  | <b>17.00</b>   | <b>\$20.44</b> | <b>23.29</b>   |  |  |  |
|                 | Juvenile Detention Tech          | Justice Services |                |                |                |  |  |  |
|                 | Court Security Officer           | District Court   |                |                |                |  |  |  |
|                 | Bailiff Detention                | District Court   |                |                |                |  |  |  |
| <b>Grade 10</b> |                                  |                  | <b>\$17.66</b> | <b>\$21.20</b> | <b>\$24.73</b> |  |  |  |
|                 | Telecommunications Specialist    | 911              |                |                |                |  |  |  |
|                 | Accounting Specialist            | Sheriffs Office  |                |                |                |  |  |  |
|                 | Community Service Officer        | Justice Services |                |                |                |  |  |  |
|                 | Legal Secretary III              |                  |                |                |                |  |  |  |
|                 | Legal Secretary III              | Public Defender  |                |                |                |  |  |  |
|                 | Legal Secretary III              | Prosecutor       |                |                |                |  |  |  |
|                 | Civil Legal Secretary            | Prosecutor       |                |                |                |  |  |  |

| Grade           | Job Description Title                | Department      | Min                | Market             | Max                |  |  |  |
|-----------------|--------------------------------------|-----------------|--------------------|--------------------|--------------------|--|--|--|
|                 | Victim Witness Unit Advocate         | Prosecutor      |                    |                    |                    |  |  |  |
|                 | Jury Commissioner                    | District Court  |                    |                    |                    |  |  |  |
|                 | Personal Property Appraiser Lead     | Assessor        |                    |                    |                    |  |  |  |
|                 | Data Entry Lead                      | Assessor        |                    |                    |                    |  |  |  |
|                 | Supervisor II                        |                 |                    |                    |                    |  |  |  |
|                 | Chief Recorder                       | Clerk           |                    |                    |                    |  |  |  |
|                 | Criminal Clerk Supervisor            | Clerk           |                    |                    |                    |  |  |  |
|                 | Civil Clerk Supervisor               | Clerk           |                    |                    |                    |  |  |  |
|                 | DMV Assistant Manager                | DMV             |                    |                    |                    |  |  |  |
|                 | Sheriff's Labor Supervisor           | Sheriffs Office |                    |                    |                    |  |  |  |
|                 | Compliance/Permit Supervi            | Planning        |                    |                    |                    |  |  |  |
|                 | Chief Security Officer               | District Court  |                    |                    |                    |  |  |  |
|                 | Captain Paramedic                    | EMS             |                    |                    |                    |  |  |  |
|                 | Evidence Technician                  | Sheriffs Office |                    |                    |                    |  |  |  |
|                 | Mechanic                             | Road & Bridge   |                    |                    |                    |  |  |  |
|                 | Mechanic                             | Sheriffs Office |                    |                    |                    |  |  |  |
|                 | District Court Judge Assistant       | Clerk           |                    |                    |                    |  |  |  |
|                 | Magistrate Court Judge Assistant     | Clerk           |                    |                    |                    |  |  |  |
|                 | Senior Account Clerk/Collection Offi | Treasurer       |                    |                    |                    |  |  |  |
|                 | Administrative Assistant III         |                 |                    |                    |                    |  |  |  |
|                 | Administrative Assistant             | BOCC            |                    |                    |                    |  |  |  |
|                 | Special Projects Assistant           | BOCC            |                    |                    |                    |  |  |  |
|                 | Administrative Assistant             | Sheriffs Office |                    |                    |                    |  |  |  |
|                 | Administrative Assistant             | Prosecutor      |                    |                    |                    |  |  |  |
|                 | Administrative Assist-Office MGR     | EMS             |                    |                    |                    |  |  |  |
|                 | Administrative Assist-Office MGR     | Fairgrounds     |                    |                    |                    |  |  |  |
|                 | Appraiser (Non Certified)            | Assessor        |                    |                    |                    |  |  |  |
|                 |                                      |                 |                    |                    |                    |  |  |  |
| <b>Grade 11</b> |                                      |                 | <b>\$18.57</b>     | <b>\$22.28</b>     | <b>\$27.86</b>     |  |  |  |
|                 |                                      |                 | <b>\$38,625.60</b> | <b>\$46,342.40</b> | <b>\$57,948.80</b> |  |  |  |
|                 | Asst Drug Court Coord                | District Court  |                    |                    |                    |  |  |  |
|                 | GIS Technician                       | GIS             |                    |                    |                    |  |  |  |
|                 | Platting Specialist                  | Assessor        |                    |                    |                    |  |  |  |
|                 | Victim Unit Supervisor               | Prosecutor      |                    |                    |                    |  |  |  |
|                 | HR Generalist                        | Human Resources |                    |                    |                    |  |  |  |
|                 | Planner I                            | Planning        |                    |                    |                    |  |  |  |

| Grade            | Job Description Title               | Department                                       | Min                | Market             | Max                |  |  |  |
|------------------|-------------------------------------|--|--------------------|--------------------|--------------------|--|--|--|
|                  | Nurse (LPN)                         | Sheriffs Office                                  |                    |                    |                    |  |  |  |
|                  | Nurse (LPN)                         | Justice Services                                 |                    |                    |                    |  |  |  |
|                  | Prog Manager, Web Resources, Logi   | Technology                                       |                    |                    |                    |  |  |  |
|                  | Assistant Manager                   | Road & Bridge                                    |                    |                    |                    |  |  |  |
|                  | Assistant Manager                   | Facilities                                       |                    |                    |                    |  |  |  |
|                  | Commercial Appraiser                | Assessor   |                    |                    |                    |  |  |  |
|                  | Mobile Home Appraiser               | Assessor   |                    |                    |                    |  |  |  |
|                  | Residential Appraiser (Certified)   | Assessor   |                    |                    |                    |  |  |  |
|                  | Mobile Home Appraiser Lead          | Assessor   |                    |                    |                    |  |  |  |
|                  | New Construction Appraiser          | Assessor   |                    |                    |                    |  |  |  |
|                  | Manager Prosecutor Legal Services   | Prosecutor                                       |                    |                    |                    |  |  |  |
|                  | Manager Administrative              | BOCC   |                    |                    |                    |  |  |  |
|                  | Manager Operations (Records, Civil, | Sheriffs Office                                  |                    |                    |                    |  |  |  |
|                  | Manager Noxious Weeds Program       | Public Works                                     |                    |                    |                    |  |  |  |
|                  | Emergency Preparedness Coordinator  | Emergency Mgmt                                   |                    |                    |                    |  |  |  |
|                  | Manager Justice Service Administrat | Justice Services                                 |                    |                    |                    |  |  |  |
|                  |                                     |  |                    |                    |                    |  |  |  |
| <b>Grade 11A</b> |                                     |  | <b>19.54</b>       | <b>\$23.79</b>     | <b>28.49</b>       |  |  |  |
|                  | Supervisor Juvenile Detention       | Juvenile Detention                               |                    |                    |                    |  |  |  |
|                  | JUVENILE PROBATION OFFICER          | Justices Services                                |                    |                    |                    |  |  |  |
|                  | Adult Mis Probation Officer         | Justices Services                                |                    |                    |                    |  |  |  |
|                  | 911 Supervisor                      | 911  |                    |                    |                    |  |  |  |
|                  |                                     |  |                    |                    |                    |  |  |  |
| <b>Grade 12</b>  |                                     |  | <b>\$21.03</b>     | <b>\$26.28</b>     | <b>\$31.54</b>     |  |  |  |
|                  |                                     |  | <b>\$43,750.00</b> | <b>\$54,672.80</b> | <b>\$65,603.00</b> |  |  |  |
|                  | Manager                             | Road & Bridge                                    |                    |                    |                    |  |  |  |
|                  | Manager                             | Solid Waste                                      |                    |                    |                    |  |  |  |
|                  | Manager Fairgrounds Maintenance Op  | Fair Grounds                                     |                    |                    |                    |  |  |  |
|                  | Manager Facilities                  | Public Works (Buildings, Grounds and Custodians) |                    |                    |                    |  |  |  |
|                  | Manager Airport Maintenance Ope     | Airport  |                    |                    |                    |  |  |  |
|                  | AIP Program Manager                 | Airport  |                    |                    |                    |  |  |  |
|                  | Mechanic Supervisor                 | Sheriffs Office                                  |                    |                    |                    |  |  |  |
|                  | Investigator                        | Public Defender                                  |                    |                    |                    |  |  |  |
|                  | Manager Assessor Operations         | Assessor   |                    |                    |                    |  |  |  |
|                  | Chief Deputy Assessor, Residential  | Assessors  |                    |                    |                    |  |  |  |

| Grade           | Job Description Title              | Department                            | Min             | Market          | Max             |  |  |  |
|-----------------|------------------------------------|---------------------------------------|-----------------|-----------------|-----------------|--|--|--|
|                 | Domestic Violence Coord            | Courts                                |                 |                 |                 |  |  |  |
|                 | Risk Manager                       | HR Risk Management                    |                 |                 |                 |  |  |  |
|                 | Director VSO                       | Veterans Office                       |                 |                 |                 |  |  |  |
|                 | Sr Staff Accountant/Auditor        | Auditors                              |                 |                 |                 |  |  |  |
|                 | Director Indigent Office           | Indigent Services                     |                 |                 |                 |  |  |  |
|                 | DMV Manager                        | DMV                                   |                 |                 |                 |  |  |  |
|                 | Deputy Treasurer                   | Treasurer Office                      |                 |                 |                 |  |  |  |
|                 | Elections Manager                  | Elections                             |                 |                 |                 |  |  |  |
|                 | Project Manager, Procurement & Co  | Public Works                          |                 |                 |                 |  |  |  |
|                 | Operations Manager 911             | 911                                   |                 |                 |                 |  |  |  |
|                 | Recreation Manager                 | Recreation (Parks Groomers Waterways) |                 |                 |                 |  |  |  |
|                 |                                    |                                       |                 |                 |                 |  |  |  |
| <b>Grade 13</b> |                                    |                                       | <b>\$22.36</b>  | <b>\$27.95</b>  | <b>\$33.54</b>  |  |  |  |
|                 |                                    |                                       | <b>\$46,508</b> | <b>\$58,136</b> | <b>\$69,763</b> |  |  |  |
|                 | Technician                         | Technology                            |                 |                 |                 |  |  |  |
|                 | Munis Information Systems Analyst  | Auditing                              |                 |                 |                 |  |  |  |
|                 | HR Generalist/Information System A | Human Resources                       |                 |                 |                 |  |  |  |
|                 | Engineer                           | Road and Bridge                       |                 |                 |                 |  |  |  |
|                 | Flood Plain Manager                | Planning                              |                 |                 |                 |  |  |  |
|                 | GIS Analyst                        | GIS Technology                        |                 |                 |                 |  |  |  |
|                 | Manager Airport Business Operatio  | Airport Management                    |                 |                 |                 |  |  |  |
|                 | Elected Coroner                    | Coroner                               |                 |                 |                 |  |  |  |
|                 | Operations Director 911            | 911                                   |                 |                 |                 |  |  |  |
|                 | Clinician                          | Justice Services                      |                 |                 |                 |  |  |  |
|                 |                                    |                                       |                 |                 |                 |  |  |  |
| <b>Grade 14</b> |                                    |                                       | <b>\$26.38</b>  | <b>\$31.66</b>  | <b>\$44.85</b>  |  |  |  |
|                 |                                    |                                       | <b>\$54,870</b> | <b>\$65,853</b> | <b>\$93,280</b> |  |  |  |
|                 | Director Courts                    | Courts                                |                 |                 |                 |  |  |  |
|                 | Juvenile Detention Manager         | Justice Services                      |                 |                 |                 |  |  |  |
|                 | Probation Manager                  | Justice Services                      |                 |                 |                 |  |  |  |
|                 | IT Deputy Director                 | Technology                            |                 |                 |                 |  |  |  |
|                 | IT Manager                         | Technology                            |                 |                 |                 |  |  |  |
|                 | Deputy Prosecutor I                | Prosecutor                            |                 |                 |                 |  |  |  |
|                 | Deputy Public Defender I           | Public Defender                       |                 |                 |                 |  |  |  |
|                 | Court Law Clerk                    | Courts                                |                 |                 |                 |  |  |  |
|                 |                                    |                                       |                 |                 |                 |  |  |  |

| Grade                  | Job Description Title             | Department         | Min             | Market          | Max              |  |  |  |
|------------------------|-----------------------------------|--------------------|-----------------|-----------------|------------------|--|--|--|
| <b>Grade 15</b>        |                                   |                    | <b>\$28.05</b>  | <b>\$35.06</b>  | <b>\$47.69</b>   |  |  |  |
|                        |                                   |                    | <b>\$58,344</b> | <b>\$72,925</b> | <b>\$99,185</b>  |  |  |  |
|                        | Director Planning                 | Planning           |                 |                 |                  |  |  |  |
|                        | Director Public Works/EMS         | Public Works EMS   |                 |                 |                  |  |  |  |
|                        | Director Road and Bridge          | Road & Bridge      |                 |                 |                  |  |  |  |
|                        | Director Airport                  | Airports           |                 |                 |                  |  |  |  |
|                        | Director Technology               | Technology         |                 |                 |                  |  |  |  |
|                        | Director GIS                      | GIS                |                 |                 |                  |  |  |  |
|                        | Deputy Prosecutor II              | Prosecutor         |                 |                 |                  |  |  |  |
|                        | Deputy Public Defender II         | Public Defender    |                 |                 |                  |  |  |  |
|                        | Civil Attorney                    | Prosecutor         |                 |                 |                  |  |  |  |
|                        | Director Justice Services         | Justice Services   |                 |                 |                  |  |  |  |
|                        | Professional Standards Lieutenant | Sheriff            |                 |                 |                  |  |  |  |
|                        | Lieutenant Patrol                 | Sheriff            |                 |                 |                  |  |  |  |
|                        | Lieutenant Detention              | Sheriff            |                 |                 |                  |  |  |  |
|                        | Director Emergency Mgmt/Solid Wa  | EM/Solid Waste     |                 |                 |                  |  |  |  |
|                        | Director Fairgrounds              | Fairgrounds        |                 |                 |                  |  |  |  |
|                        | Director HR Risk Management       | HR Risk Mgmt       |                 |                 |                  |  |  |  |
| <b>Grade 16 Hourly</b> |                                   |                    | <b>\$31.42</b>  | <b>\$39.27</b>  | <b>\$53.41</b>   |  |  |  |
| <b>Salaried</b>        |                                   |                    | <b>\$65,354</b> | <b>\$81,682</b> | <b>\$111,101</b> |  |  |  |
|                        | Chief Deputy Public Defender      | Public Defender    |                 |                 |                  |  |  |  |
|                        | Sr Deputy Prosecutor              | Prosecutor         |                 |                 |                  |  |  |  |
|                        | Captain                           | Sheriff            |                 |                 |                  |  |  |  |
|                        | Elected Commissioners             | Commissioner       |                 |                 |                  |  |  |  |
|                        | Elected Assessor                  | Assessor's Office  |                 |                 |                  |  |  |  |
|                        | Elected Clerk                     | Clerk              |                 |                 |                  |  |  |  |
|                        | Elected Treasurer                 | Treasurer's Office |                 |                 |                  |  |  |  |
| <b>Grade 17 Hourly</b> |                                   |                    | <b>\$35.19</b>  | <b>\$43.98</b>  | <b>\$63.34</b>   |  |  |  |
| <b>Salaried</b>        |                                   |                    | <b>\$73,195</b> | <b>\$91,478</b> | <b>\$131,751</b> |  |  |  |
|                        | Chief Deputy Civil                | Prosecutor         |                 |                 |                  |  |  |  |
|                        | Chief Deputy Prosecutor           | Prosecutor         |                 |                 |                  |  |  |  |
|                        | Undersheriff                      | Sheriff            |                 |                 |                  |  |  |  |

| Grade    | Job Description Title | Department      | Min       | Market    | Max       |  |  |  |
|----------|-----------------------|-----------------|-----------|-----------|-----------|--|--|--|
| Grade 18 | Hourly                |                 | \$39.41   | \$50.58   | \$70.94   |  |  |  |
|          | Salaried              |                 | \$81,973  | \$105,200 | \$147,551 |  |  |  |
|          | Public Defender       | Public Defender |           |           |           |  |  |  |
|          | Sheriff               | Sheriff         |           |           |           |  |  |  |
| Grade 19 | Hourly                |                 | \$44.13   | \$58.16   | \$79.43   |  |  |  |
|          | Salaried              |                 | \$91,790  | \$120,980 | \$165,223 |  |  |  |
|          | Elected Prosecutor    | Prosecutor      |           |           |           |  |  |  |
| Grade 20 | Hourly                |                 | \$49.42   | \$66.89   | \$88.96   |  |  |  |
|          | Salaried              |                 | \$102,794 | \$139,127 | \$185,028 |  |  |  |
|          |                       |                 |           |           |           |  |  |  |
|          |                       |                 |           |           |           |  |  |  |
|          |                       |                 |           |           |           |  |  |  |
|          |                       |                 |           |           |           |  |  |  |
|          |                       |                 |           |           |           |  |  |  |
|          |                       |                 |           |           |           |  |  |  |
|          |                       |                 |           |           |           |  |  |  |
|          |                       |                 |           |           |           |  |  |  |
|          |                       |                 |           |           |           |  |  |  |